

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

No. 1/3/2003-ED(S) Pt II:

Imphal, the 9<sup>th</sup> May, 2019.

To

All Zonal Education Officers,  
Government of Manipur.

Subject :- State Teachers Award, 2019;  
- modalities for recommendation, reg.

Sir/Madam,

In inviting a reference to the subject cited above, I am to state that as done in previous years, the selection for the State Teachers Award, 2019 will now be considered from among the teachers recommended by the District Selection Committees for National Award but not forwarded to the MHRD by the State Selection Committee. Classroom teachers with at least 15(fifteen) years regular teaching experience and Headmaster with 20(twenty) years of regular teaching experience and who are actually working as teachers/Headmasters in recognised Primary/Middle/High/Higher Secondary Schools only shall be considered.

The District Selection Committee shall consist of the following persons.


- |     |  |   |   |   |             |
|-----|--|---|---|---|-------------|
| (a) | Zonal Education Officer:                                       | - | - | - | Chairperson |
| (b) | Principal of the nearest DIET                                  | - | - | - | Member      |
| (c) | A reputed academician<br>(to be nominated by the DC concerned) | - |   |   | Member.     |

You are required to tie up with the Deputy Commissioner of your District who had been requested to constitute the DSC under this Directorate letter of even number dated 09-05-2019 for which you may submit a proposal at the earliest.

It is further reminded that the datelines for online registration and the subsequent recommendation by the District Selection Committee are as follows:

- Timeline for online registration: - - 15-06-2019 (12.00 midnight)
- Timeline for online submission of the DSC recommendation to the State Selection Committee 07-07-2019 (12.00 midnight)

Yours faithfully,

  
( Th. Kirankumar )  
Director of Education (S)  
Government of Manipur. 9/5/2019

Copy to :-

1. The Commissioner (Education/S), Govt of Manipur.
2. The Deputy Commissioners concerned.
3. The Addl. Directors of Edn(S), Valley/Hills, Govt. of Manipur.
4. The Guard file.