GOVERNMENT OF MANIPUR DIRECTORATE OF EDUCATION (S)

No. 1/7-7/2018-DE(S/V)/4:

Imphal, the 20th March, 2019.

То

The HOO/ DDO, ZEO(Zone-III), Department of Education (S), Government of Manipur.

Sub: Additional allotment of fund for payment of Pay & Allowances in respect of Primary/ Upper Primary Teachers (SSA) for the months up to November, 2018.

Sir,

I am to invite a reference to your office letter No. 2/5/2010-ED(TH) dated 12/03/2019 and to allocate additional fund amounting to ₹ 1,99,804/- (Rupees one lakh ninety-nine thousand eight hundred and four) only for payment of Pay & Allowances to Primary & Upper Primary Teachers appointed under SSA Programme for the months up to November, 2018 under the following Head of Accounts:

2202 - General Education

01 - Elementary Education

111 - Sarva Shiksha Abhiyan

83 - Sarva Shiksha Abhiyan (State Share)

01 - State Share for Sarva Shiksha Abhiyan/EGS

01 - Salary.

2. The above allocation of ₹ 1,99,804/- (Rupees one lakh ninety-nine thousand eight hundred and four) only is made out of the available fund as detailed below.

Sl. No.	Provision in RE, 2018-19	Allotments for Expenditure made	Balance available
1	₹ 33,00,00,000.00	₹ 18,44,03,511.00	₹ 1,15,68,069.00
2		₹ 66,746.00	
3		₹ 13,37,61,870.00	
4		₹ 1,99,804.00 (Present allocation)	
Total	₹ 33,00,00,000.00	₹ 31,84,31,931.00	₹ 1,15,68,069.00

3. Further, it is also to add that as per provisions of General Financial Rules, it is to be ensured that the monthly expenditure statement are submitted by the respective DDOs by the 10th of every month to the undersigned. No fund/ additional fund for subsequent requirements will be allotted/ released unless the above stipulation is complied with strictly.

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- 4. The concerned Drawing & Disbursing Officers should maintain absolute financial propriety and ensure that no excess payments are made in any manner as warranted under relevant Rules.
- 5. The above allocation does not ipso-facto authorize the DDOs to incur expenditure unless all other financial rules & regulations are fulfilled.

Yours faithfully,

(Th. Kirankumar)

Director of Education (S)

Copy to:

- 1. Commissioner (Education/S), Government of Manipur.
- 2. State Project Director, SSA, Manipur.
- 3. Director (Treasuries & Accounts), Government of Manipur.
- 4. Addl. Director of Education (S/Valley), Government of Manipur.
- 5. Chief Finance Officer/ NO(CPIS): for uploading on the official website.
- 6. Treasury Officer/ Sub-Treasury Officer concerned.
- 7. Guard file.