


COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR
HIGHER SECONDARY EXAMINATION, 2019
PROGRAMME

Time : - For Papers of 100/70 Marks - 3 Hours
- For Papers of 40/30 Marks - 2 Hours

Date/Day	MORNING	EVENING
	(From 10:00 a.m. to 1:00 p.m.)	From 1:00 p. m. to 4:00 p. m.
<u>18-2-2019</u> Monday	English	X
<u>21-2-2019</u> Thursday	<i>M.I.L.</i> (Bengali/Hindi/Hmar/Kom/Manipuri/Mao La/ Mizo/Nepali/Paite/Ruangmei/Tangkhul /Thadou Kuki/ Vaiphei/Zou) <i>OR</i> Alternative English	X
<u>23-2-2019</u> Saturday	(i) Geology (ii) Geography	X
<u>26-2-2019</u> Tuesday	(i) Physics (ii) Political Science (iii) Accountancy	X
<u>28-2-2019</u> Thursday	(i) Music (ii) Statistics	X
<u>2-3-2019</u> Saturday	(i) Chemistry (ii) Education (iii) Business Studies	X
<u>5-3-2019</u> Tuesday	(i) Computer Science (ii) Philosophy	X
<u>7-3-2019</u> Thursday		Home Science
<u>9-3-2019</u> Saturday	(i) Anthropology (ii) Economics	X
<u>12-3-2019</u> Tuesday	(i) Biology (ii) History	X
<u>14-3-2019</u> Thursday	(i) Physical, Health Education & Sports (ii) Psychology (iii) Biotechnology	X
<u>16-3-2019</u> Saturday	(i) Mathematics	X
<u>18-3-2019</u> Monday	(i) Engineering Drawing (ii) Sociology (iii) Thang-ta	X
<u>20-3-2019</u> Wednesday	<i>Elective Languages</i> (i) Bengali (ii) English (iii) Hindi (iv) Manipuri	X

- NOTE:**
- (i) (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 25-3-2019 and be completed on or before the 13-4-2019.
 (b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) arranged by the Council.
 - (ii) Institutions should submit the detailed programme of the practical examination along with the list of subjectwise internal examiners to the Council Office on or before the 12-3-2019.
 - (iii) This issues with the approval of the Committee meeting vide Resolution No.1.1 dated 5/1/2019


 (Ph. Mantri Singh)
 Controller of Examinations,
 Council of Hr. Sec. Edn., Manipur.