

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)
(Administrative Section)

NOTIFICATION

Imphal, the 5th December, 2018.

No: AO/252/MTS/2016(5)-DE(S) Pt-I: In continuation to this Office Notification of even number dated 20/8/2018, and subsequent Notifications dated 6/9/2018, 20/9/2018 & 6/11/2018 regarding recruitment of 413 (four hundred and thirteen) number of Multi Tasking Staff (MTS) in the Directorate of Education(S), Manipur, it is hereby further notified for information of all concerned that 26873 (twenty six thousand eight hundred and seventy three) number of applicants found eligible are allotted Roll Numbers and the details are annexed herewith.


2. It is further informed that of the total numbers of forms received, 255 (two hundred and fifty-five) numbers of applications are rejected on the following grounds.

Sl. No.	No.	Grounds	Annexure
i	74	Not Sponsored by Employment Exchange	Annexure-I
ii	155	Under Age	Annexure-II
iii	22	Over Age	Annexure-III
iv	4	Double Application	Annexure-IV

3. Claims and Objections, if any in this regard may be submitted in writing along with the relevant/ supportive documents so as to reach the Office of the undersigned on or before Saturday, the 15th of December, 2018.

4. The above mentioned ANNEXURE(s) may be downloaded from the Department's website www.manipureducation.gov.in.

5. Admit Cards will be issued from Monday, the 10th of December, 2018 at the Directorate of Education(S), Lamphelpat during office hours on all working days as per scheduled enclosed herewith Annexure-V.


(Th. Kirankumar) 5/12/2018
Director of Education (S), Manipur

Copy to:

1. PPS to the Hon'ble Education Minister, Manipur.
2. Commissioner, Education(S), Government of Manipur
3. Addl. Director of Education/Schools (Hills/Valley/Plg./Grievances), Manipur.
4. Administrative Officer. *For uploading in the Official website.*
5. The Editor, Poknapham(M)/Sangai Express(E/M) *with request to publish the above Notification for 2 (two) alternate days only. Bills in duplicate may be submitted to the Directorate for early payment.*
6. Relevant file.