

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)
(Administrative Section)

NOTIFICATION

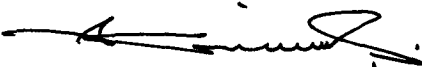
Imphal, the 3rd November, 2018

No. AO/56/ACB/2010(3)-DE(S)Pt-I: In continuation of this Office Notification of even No. dated 16th Oct, 2018, all Representations, Claims and Objections submitted by Candidates and other similarly situated cases have been reviewed and accordingly supplementary list of **eligible** Candidates for appearing in the Written Test for Contract Lecturer at Govt. Hr. Sec. Schools 2018 is enclosed as **ANNEXURE I.**

The list of applicants whose particulars like PWD Status, Name, Father's Name, Sex/Gender, Social Category, Date of Birth, etc. are corrected is enclosed as **ANNEXURE II.**

The same can be seen from the official Website of this Department at www.manipureducation.gov.in. The above candidates should **collect their admit cards** from the Directorate of Education(S), Lamphelpat, Conference Hall from **5th to 7th Nov, 2018** during office hour.

Further, it is notified that for candidates who have applied for the tribal dialects, separate notifications for recruitment will be issued shortly.


(Th. Kirankumar) 3/11/2018
Director of Education (S),
Manipur

Copy to:

1. PPS to the Hon'ble Education, Minister.
2. Commissioner, Education(S), Government of Manipur
3. Additional Director of Education/Schools (Hills/Valley), Manipur
- ✓ 4. Administrative Officer, Education (S), Manipur *for uploading in the Official website.*
5. The Editor, Poknapham(M)/SangaiExpress(E/M) *with a request to publish the above Notification for 2 (two) alternate days only. Bill in duplicate may be submitted to the Directorate for payment.*
6. Relevant file.