

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF EDUCATION(S)**  
(Administrative Section)

**NOTIFICATION**

Imphal, the 16<sup>th</sup> October, 2018

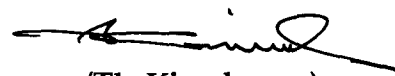
No: AO/56/ACB/2010(3)-DE(S)Pt-I: In continuation of this Office Notification of even number dated 20<sup>th</sup> July, 2018, it is hereby notified for information to all concerned that the List of Candidates along with their Roll Numbers whose Application Forms are **accepted** for appearing the Written Test - 2018 for Appointment of Contract Lecturer of Government Hr. Sec. Schools conducted by the Department of Education(S), Govt. of Manipur is hereby enclosed as **Annexure**. The same can be seen from the Official Website of this Department at [www.manipureducation.gov.in](http://www.manipureducation.gov.in).

Claims and Objection, if any, should be done on or before 3 pm of 23<sup>rd</sup> October, 2018(Tuesday) directly to the Administrative Officer, Education(S), Govt. of Manipur. Claims received after the last date and time shall not be entertained.

Eligible candidates can collect their Admit cards during Office Hour(10:00 am to 5:00 pm) by showing **the receipt slips issued at the time of Form Submission** as per the schedule detailed below-

| Sl. No. | Subjects  | Date   | Venue                                     |
|---------|---|--|---|
| 1       | Botany, Zoology, Chemistry, Home Science, Mathematics and Physics                 | 18 <sup>th</sup> (Thursday), 19 <sup>th</sup> (Friday) and 20 <sup>th</sup> (Saturday) October, 2018 | Conference Hall, Education(S), Lamphelpat |
| 2       | Economics, Education, English, Manipuri, Geography, History and Political Science | 18 <sup>th</sup> (Thursday), 19 <sup>th</sup> (Friday) and 20 <sup>th</sup> (Saturday) October, 2018 | TG Hr. Sec. School, New Lambulane         |

The date of examination along with Centre for Examination shall be notified later.

  
(Th. Kirankumar) 16/10/2018  
Director, Education(S),  
Manipur

Copy to:

1. PPS to the Hon'ble Minister, Education, Manipur.
2. Commissioner, Education(S), Govt. of Manipur.
3. Director, DIPR, Manipur
4. Additional Director of Education/Schools (Hills/Valley), Manipur
5. Administrative Officer. For uploading in the Official website at [www.manipureducation.gov.in](http://www.manipureducation.gov.in)
6. The News Editor, AIR/DDK/ISTV/Impact TV, with a request to include the details of the above Notification as news item in the local news bulletin in public interest.
7. The Editor, Poknapham(M)/Sangai Express(E/M) with a request to publish the above Notification for 2 (two) alternate days only. Bill in duplicate may be submitted to the Directorate for early payment.
8. Relevant file.