

No.5/3/15-SSA/SMA-Status

SARVA SHIKSHA ABHIYAN Education of all. Devolopment of all

STATE MISSION

President General Body Chief Minister, Manipur

Regd. No. 146/M/SR/2000

Babupara, Imphal - 795 001 Tele Fax 0385 - 2448534, 2448535 e-mail: ssa manipur@rediffmail.com

Chairman **Executive Committee**

Chief Secretary, Government of Manipur

Dated: .2.7.. July, 2018

To.

- The Chairman/Head Master, SMDC Chingkhan Yonger PS, Tengnoupal District
- The Chairman/Head Master, SMDC Heinoukhong PS, Tengnoupal District
- The Chairman/Head Master, SMDC Chalson Tengnoupal PS, Tengnoupal District
- 4. The Chairman/Head Master, SMDC Chavangphai PS, Tengnoupal District
- 5. The Chairman/Head Master, SMDC H.Mongiang PS, Tengnoupal District
- The Chairman/Head Master, SMDC Leisan Tengnoupal PS, Tengnoupal District 6.
- The Chairman/Head Master, SMDC Moreh Premnagar Ward No.4 PS, Tengnoupal District
- The Chairman/Head Master, SMDC Khudei Khuman PS, Tengnoupal District and
- The Chairman/Head Master, SMDC T.Jangnon PS, Tengnoupal District

Subject: SHOW CAUSE NOTICE

Whereas, it is reportedly learn at construction of 1 (one) Drinking Water Storage Facility sanctioned to the above mentioned school approved in 2015-16 has not started/completed as on date.

- 2. Whereas, a sum of Rs.33,592/-(Rupees Thirty Three Thousand Five Hundred Ninety Two) only each has already been released to the above mentioned school vide this office Sanctioned order No.5/11/2015-SSA/SMA(CW)-Drinking Water dated 9th February,2016 for construction of 1 (one) Drinking Water Storage Facility each as approved in 2015-16.
- 3. Whereas, due negligence in timely completion of the said work has hampered/mishandled in implementing the Right to Education Act, 2009 which can treated as violation of the said constitutional act.
- 4. You are to furnish the detail report about the fund releases meant for the said construction works. Also, you are to explain as to why disciplinary proceedings should not be taken up against you for not completing / starting the said construction works. Your written explanation in the prescribe format as Annexure shall reach to the undersigned within 10 days from the date of receipt of this notice, failing which necessary action as deemed fit and proper shall be taken against you without further intimation in this regard.

Enclosure: As stated above.

(Th.Kirankumar) 27/ State Project Director

Samagra Shiksha Abhiyan, Manipur

Copy:

- 1. The Commissioner Education –S, Govt. of Manipur.
- 2. The Director, Education -S, Manipur.
- 3. The Zonal Education Officer, Tengnoupal District, they are to ensure the Show Cause Notice has delivered to all the concerned and the copies in duplicate are returned without fail.
- 4. The Concern District Civil Works Coordinator, SSA.
- 5. The Concern District Programme Manager, SSA.
- 6. The Concern Engineers, SSA.
- 7. File



SARVA SHIKSHA ABHIYAN
Education of all, Beookspread of all

SARVA SHIKSHA ABHIYAN STATE MISSION AUTHORITY MANIPUR

President General Body Chief Minister, Manipur

Regd. No. 146/M/SR/2000

Babupara, Imphal - 795 001 Tele Fax 0385 - 2448534, 2448535 e-mail:ssa_manipur@rediffmail.com

General Body
Chairman
Executive Committee

Chief Secretary, Government of Manipur

Annexure

		Annexure
DETAIL REPORT FOR CONSTRUCTION OF DRINKING WATER STORAGE FACILITY FOR		
FINANCIAL YEAR 2015-16		
Name of Work	:	
Name of School	:	
UDISE Code	:	
Bank Account Related		
Account No.	:	
Name of Bank	:	
Branch	:	
Amount Received for the Work & Date	:	
Amount Withdrawn & Date	:	
Head of School/Chairman, SMDC who had withdrawn the Amount & Date		
Work Details	:	
Date of Start of Work	:	
Status of Work with Photograph	:	
Reason of Delay	:	
Target Date of Completion	:	

Signature with seal of ZEO

Signature with Seal of Head Master / Head Mistress