

SARVA SHIKSHA ABHIYAN STATE MISSION AUTHORITY MANIPUR

President : Chief Minister, Manipur
General Body
Chairman : Chief Secretary,
Executive Committee Government of Manipur

Regd. No. 146/M/SR/2000

Babupara, Imphal - 795 001
Tele Fax 0365 - 2448534, 2448535
e-mail : ssa_manipur@rediffmail.com

No.5/3/15-SSA/SMA-Status

Dated: 27... July, 2018

To,

1. The Chairman/Head Master, SMDC Nuton Durgapur PS, Jiribam District
2. The Chairman/Head Master, SMDC Bhowmikpara Bengali PS, Jiribam District and
3. The Chairman/Head Master, SMDC Chhotobekra Bengali PS, Jiribam District

Subject: **SHOW CAUSE NOTICE**

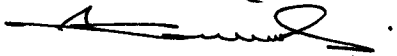
Whereas, it is reportedly learnt that construction of 1 (one) Drinking Water Storage Facility sanctioned to the above mentioned school approved in 2015-16 has not started/completed as on date.

2. Whereas, a sum of Rs.33,592/- (Rupees Thirty Three Thousand Five Hundred Ninety Two) only each has already been released to the above mentioned school vide this office letter No.2/5/2015-SSA/SMA-III(I/E) dated 4th March, 2016 for construction of 1 (one) Drinking Water Storage Facility each as approved in 2015-16.

3. Whereas, due negligence in timely completion of the said work has hampered/mishandled in implementing the Right to Education Act, 2009 which can treated as violation of the said constitutional act.

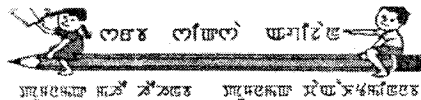
4. You are to furnish the detail report about the fund releases meant for the said construction works. Also, you are to explain as to why disciplinary proceedings should not be taken up against you for not completing / starting the said construction works. Your written explanation in the prescribe format as Annexure shall reach to the undersigned within 10 days from the date of receipt of this notice, failing which necessary action as deemed fit and proper shall be taken against you without further intimation in this regard.

Enclosure: As stated above.


(Th. Kirankumar) 27/7/2018
State Project Director
Samagra Shiksha Abhiyan, Manipur

Copy:

1. The Commissioner Education –S, Govt. of Manipur.
2. The Director, Education –S, Manipur.
3. The Zonal Education Officer, Jiribam District, they are to ensure the Show Cause Notice has delivered to all the concerned and the copies in duplicate are returned without fail.
4. The Concern District Civil Works Coordinator, SSA.
5. The Concern District Programme Manager, SSA.
6. The Concern Engineers, SSA.
7. File



SARVA SHIKSHA ABHIYAN STATE MISSION AUTHORITY MANIPUR

President : Chief Minister, Manipur
General Body
Chairman : Chief Secretary,
Executive Committee Government of Manipur

Regd. No. 146/M/SR/2000

Babupara, Imphal - 795 001
Tele Fax 0365 - 2448534, 2448535
e-mail : ssa_manipur@rediffmail.com

Annexure

DETAIL REPORT FOR CONSTRUCTION OF DRINKING WATER STORAGE FACILITY FOR FINANCIAL YEAR 2015-16		
Name of Work	:	
Name of School	:	
UDISE Code	:	
Bank Account Related		
Account No.	:	
Name of Bank	:	
Branch	:	
Amount Received for the Work & Date	:	
Amount Withdrawn & Date	:	
Head of School/Chairman, SMDC who had withdrawn the Amount & Date	:	
Work Details	:	
Date of Start of Work	:	
Status of Work with Photograph	:	
Reason of Delay	:	
Target Date of Completion	:	

Signature with seal of ZEO

Signature with Seal of Head Master / Head Mistress