

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)
NOTIFICATION

Imphal, the 10th May, 2018


No: 2/1-2/2008-ED(V): It is hereby notified for general information to all the intending Candidates of CET, 2018 that the following roll numbers are allotted to the 17 (seventeen) examination centres indicated against the roll nos. for admission to Class XI in 14 (fourteen) select Govt. Hr. Sec. Schools which will be held on **13th May, 2018** from **11.00 a.m. to 01.00 p.m.**

| Sl. No. | Name of School | Roll Nos. | Total Students |
|---------|--|---------------|----------------|
| 1 | Lamlong Hr. Secondary School(<i>Co-Ed.</i>), <i>Imphal East</i> | A0001 - A0125 | 350 |
| | | B0001 - B0126 | |
| | | D0001 - D0099 | |
| 2 | Ananda Singh Hr. Secondary Academy(<i>Co-Ed.</i>), <i>Nongmeibung, Imphal East</i> | D0100 - D0549 | 450 |
| 3 | Churachand Singh Hr. Secondary School(<i>Boys</i>), <i>Sanjenthong Imphal East</i> | D0550 - D0893 | 500 |
| | | E0001 - E0082 | |
| | | F0001 - F0074 | |
| 4 | Wangkhei H/S, Wangkhei, Imphal East | F0075 - F0324 | 250 |
| 5 | Johnstone Hr. Secondary School(<i>Boys</i>), <i>Khwairamband, Imphal West</i> | F0325 - F0813 | 500 |
| | | H0001 - H0011 | |
| 6 | Ram Lal Paul Hr. Secondary School(<i>Boys</i>), <i>Keishamthong Imphal West</i> | H0012 - H0411 | 400 |
| 7 | Keishamthong H/S, <i>Keishamthong, IW</i> | H0412 - H0611 | 200 |
| 8 | Tamphasana Girls Hr. Secondary School(<i>Girls</i>), <i>Imphal West</i> | H0612 - H1311 | 700 |
| 9 | Ibotonsana Girls Hr. Sec. School(<i>Girls</i>), <i>Uripok Imphal West</i> | H1312 - H1556 | 500 |
| | | H2001 - H2255 | |
| 10 | Model Hr. Secondary School(<i>Co-Ed.</i>), <i>Tera, Imphal West</i> | H2256 - H2391 | 480 |
| | | G0001 - G0300 | |
| | | C0001 - C0044 | |
| 11 | Budhimanjuri H/S, <i>Tera, Imphal West</i> | C0045 - C0184 | 140 |
| 12 | Recent Hr. Sec. School (Co-Ed), <i>Sagoltongba, Imphal West</i> | C0185 - C0196 | 58 |
| | | N0001 - N0046 | |
| 13 | Kakching Hr. Sec. School(<i>Co-Ed.</i>), <i>Kakching</i> | I0001 - I0243 | 243 |
| 14 | Wangoi Hr. Sec. School(<i>Co-Ed.</i>), <i>Imphal West</i> | J0001 - J0303 | 303 |
| 15 | Moirang Multipurpose Hr. Sec. School(<i>Co-Ed.</i>), <i>Bpr</i> | K0001 - K0588 | 588 |
| 16 | Tamenglong Hr. Sec. School(<i>Co-Ed.</i>), <i>Tml</i> | L0001 - L0071 | 71 |
| 17 | Jiribam Hr. Sec. School(<i>Co-Ed.</i>), <i>Jiribam</i> | M0001 - M0336 | 336 |
| | Total | | 6069 |



The examination will be of multiple choice type question (MCQ) using OMR Answer sheet. Candidates should use only Blue or Black ink Ball Point Pens to mark the correct answers on the OMR sheet.

Candidates should bring their Admit Card/ Acknowledgement Slip bearing their Roll Nos. and enter the Examination Centre 30 minutes ahead of the commencement of the Test. OMR Answer Sheet shall be distributed 10 minutes before the Test i.e. at 10:50 a.m. to enable the candidates to fill in properly the mandatory columns. No candidate shall be allowed to enter the school campus 30 minutes after the commencement of the Test i.e. after 11:30 a.m. No candidate should leave the Examination Hall till the end of scheduled time.


(Th. Kirankumar) 10/5/2018

**Director of Education (S),
Manipur**

Copy to:

1. Secretary to the Hon'ble Chief Minister, Manipur. -
2. PPS to the Hon'ble Minister of Education (S), Manipur.
3. PS to Secretary, Education(S), Government of Manipur.
4. Director, IPR, Manipur, *He is requested to kindly circulate the Notification for publishing as a news item in all popular local dailies including the electronic media.*
5. Secretary, BOSEM, Manipur.
6. Additional Director of Education(S) (Hills/Valley/Planning/Science Promotion), Manipur
7. All Principals of Hr. Sec. Schools concerned.
8. News Editor, AIR/DDK/ISTV, *He is requested to include the details of the above Notification as news item in the local news bulletin in the public interest.*
9. Editor, Poknapham(M)/Sangai Express(E)/Sangai Express (M). *He is requested to publish the above Notification for 1 (one) day only. Bill in duplicate may be submitted to the Directorate for early payment.*
10. Notice Board.