

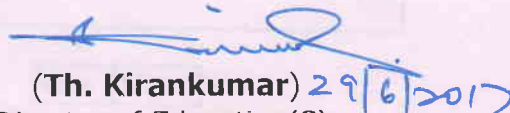
**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)**

NOTIFICATION

Imphal, the 29th June, 2017.

No. 1/3-10/10-ED(S): It is hereby notified for information of all writers/publishers and suppliers in Manipur that the Education Department(S) will make purchase of Manipuri Books transcribed from Bengali script into Meetei Mayek or written only in Meetei Mayek/ English/ Hindi which were not purchased earlier by the Department for distribution to School Libraries. The intending writers/publishers/suppliers may apply in the prescribed application form which can be downloaded from the Department website www.manipureducation.gov.in and submit to this office along with 3(three) copies of the books on or before 14-08-2017. Selection of books shall be made on the recommendation of a Book Purchase Committee.

The books once purchased by the Department whether written in Bengali script or in Meetei Mayek need not be submitted again and only the Books published after 30-06-2014 may be submitted for the said purpose.



(Th. Kirankumar) 29/6/2017
Director of Education(S),
Government of Manipur.

Memo No. 1/3-10/10-ED(S)

Imphal, the 29th June, 2017

Copy to:

1. The Director of Information & Public Relations, Government of Manipur: *He is requested to publish the above information in the local dailies as news item.*
2. The Administrative Officer, Directorate of Education (S). *He is requested to upload this notification in the website of Department of Education(S).*
3. The News Editor, AIR/ DDK/ ISTV/ Impact TV, Imphal: *He is requested to announce the above information as news item.*
4. The Notice Board.
5. Guard file.


(Diki Doma Bhutia)
Jt. Director Education(S/Hills)
Directorate of Education(S)
Government of Manipur.

**APPLICATION FORM FOR PURCHASE OF BOOKS BY DIRECTORATE OF EDUCATION(S),
GOVERNMENT OF MANIPUR**

To
The Joint Director of Education(S/Hills)
Government of Manipur

Sir,
I beg to submit 3(three) copies of books entitled.....
.....and to request you kindly to purchase
.....copies of this book. I beg to furnish the following
particulars :

- | | | |
|---|--|---|
| 1 | (a) Name of Book | <input type="text"/> |
| | (b) Language/ Medium | <input type="text"/> |
| 2 | Name of book - whether
Fiction, Drama, History,
Literature etc. | <input type="text"/> |
| 3 | Price of book: (in Rupees) | <input type="text"/> |
| 4 | Name of the publisher/supplier who
will supply the book with full
address. | <input type="text"/>
<input type="text"/>
<input type="text"/> |
| 5 | Whether the book was purchased
in previous years. | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 | If so, (i) Year of purchase | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| | (ii) No. of copies purchased | <input type="text"/> |
| 7 | Whether willing to give 10 % or more
discount to the Government. | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8 | Telephone/Mobile No. : | <input type="text"/> |

Certified that the above information is correct.

Yours faithfully,

Signature of the Writer/Publisher who
is submitting the book with full address

**N.B. : The Department is not bound to purchase any or every book submitted for
purchase and books submitted for purchase will be in no case returned.**