

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)**

No. AO/14/Misc/2009(7)-DE(S):

Imphal, the 27th October, 2016.

To,

All the Zonal Education Officers,
Department of Education(S),
Government of Manipur.

**Sub: "Rastriya Ekta Sapta" from 31st October to 6th November, 2016
- regarding:**

Sir,

I am to invite a reference to the above subject and to state that the Nation is holding a Nation-Wide Campaign from 31st October to 6th November, 2016 to honor the memory of Sardar Vallabhai Patel by conducting programmes & events which reflect his decisive effort in unifying a diverse country like India, so as to create a single political, socio-economic and administrative entity for governance under Independent India.

2. As a part of the Nation-Wide Campaign on "Rastriya Ekta Saptah" you are requested to hold Zonal Level Competition of school children on the following:

- a) Inter School elocution and essay competition on the area of "Relevance and Importance of Sardar Vallabhai Patel in today's India.
- b) Inter-School competition on Creative Slogan on the theme of "Unity".
- c) Story writing on contribution of local freedom fighter of the region.

In this regards, I am to request you to submit a report of the Zonal level competition on the above listed activities along with photographs of the events and list of 1st to 3rd position holders in each of the competition so as to reach the undersigned on or before the 8th November, 2016.

3. Further, the Department of Education(S), Manipur is conducting a State Level Painting Competition of 2 (two) categories viz. (i) Elementary Level (class I-VII) and (ii) Secondary Level (class IX-X) on the 6th November, 2016 at the Johnstone Higher Secondary School at 11:30 AM.

In this regard, I am to request you to nominate 3 (three) students each for the 2 (two) categories to take part in the State level Painting Competition on the theme "Unity". The details of nominated students along with their contact details should be submitted to the undersigned on or before the 11th November, 2016.

4. This may kindly be treated as "**MOST IMMEDIATE**".

Yours Faithfully,



(N. Praveen Singh)
Director of Education (S)

Copy to:

1. Commissioner Education(S), Government of Manipur.
2. Editor, The Sangai Express (English)/ Poknapham (Manipur): *He is requested to publish this letter for 1 (one) day in their esteemed daily and submit the bills in triplicate for early payment.*