

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)**

NOTIFICATION


Imphal, the 2nd October, 2015.

No. 16/12/2013-DE(S): The 50 (fifty) students (25 girls & 25 boys) bearing the following roll numbers are hereby selected for the **ASHA GI MANGAL: Manipur Initiative for Entry to Engineering Courses**:

10002	10004	10009	10015	10028	10029	10034	10041	10044	10048
10057	10067	10069	10078	10087	10088	10098	10104	10110	10111
10116	10132	10145	10165	10166	10180	10185	10195	10206	10207
10208	10209	10210	10214	10220	10221	10223	10247	10249	10251
10255	10260	10268	10273	10279	10281	10283	10291	10297	10307

2. The students along with a parent/ guardian are requested to attend a Counselling Session at the Directorate of Education(S) at Lamphelpat on the 5th October, 2015 from 11:00 AM onwards.

3. Names and other details of the 50 (fifty) selected students can be seen/downloaded from the official website of the Department at www.manipureducation.gov.in and the same is also being displayed at the Notice Board of the Directorate.


(N. Praveen Singh)
Director of Education(S)

Copy to:

1. Secretary to Hon'ble Chief Minister, Manipur.
2. PPS to Hon'ble Minister (Education), Manipur.
3. Staff Officer to Chief Secretary, Government of Manipur.
4. Secretary (Education/S), Government of Manipur.
5. Chairman, Council of Higher Secondary Education, Manipur.
6. Principal of the concerned Higher Secondary Schools.
7. Editor, Poknapham (Manipuri)/ Sangai Express (English): *He is requested to publish the Notification for 1 (one) day only in his esteemed daily and submit the bill in triplicate for early payment.*