

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF EDUCATION(S)**  
(Administrative Section)

**NOTIFICATION**

Imphal, the 21<sup>st</sup> July, 2014

**No: AO/56/ACB/2010(3)-DE(S)Pt-I:** In continuation to this office Notification of even no. dated the 2<sup>nd</sup> July, 2014 and in pursuance of Govt. Letter No. 38/7/95-SE(H/S) dated the 19<sup>th</sup> July, 2014 and the 21<sup>st</sup> July, 2014, application in prescribed form (Annexure.- A), (which can be downloaded from the official website [www.manipureducation.gov.in](http://www.manipureducation.gov.in)), is invited from the willing candidates residing in Jiribam Sub-division for appointments of Primary Teachers/Hindi Primary Teachers/Arts Graduate Teachers/Science Graduate Teachers on Contract Basis as special recruitment drive for the Schools located in Jiribam Sub-division. The details of the vacant posts and the essential qualifications are as indicated below:

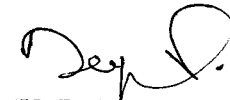
Sl. No.	Name of Post	Nos. of Posts	Monthly remuneration	Educational Qualification
1	Primary Teacher	106	As per FD(PIC)'s Norms	<p><b>Essential:</b></p> <ol style="list-style-type: none"> <li>Higher Secondary or Pre-University (2 years) or its equivalent from a recognised University/ Board.</li> <li>TET (Paper-I) passed.</li> <li>Preference will be given to candidates possessing D.El.Ed.( or equivalent)or BEd.</li> </ol>
2	Hindi Primary Teacher	10		<p><b>Essential:</b></p> <ol style="list-style-type: none"> <li>Higher Secondary or Pre University (2 years) or its equivalent of a recognised University/ Board.</li> <li>Rashtrabhasa Kovid or its equivalent of a recognised Institute.</li> <li>TET (Paper-I) passed.</li> <li>Preference will be given to candidates possessing D.El.Ed. (or equivalent) or BEd.</li> </ol>
3	Arts Graduate Teacher	15		<p><b>Essential:</b></p> <ol style="list-style-type: none"> <li>BA from a recognised University.</li> <li>B.Ed. or equivalent.</li> </ol>
4	Science Graduate Teacher	9		<p><b>Essential:</b></p> <ol style="list-style-type: none"> <li>B.Sc. from a recognised University.</li> <li>B.Ed. or equivalent.</li> </ol>

- The duly filled in application forms are to be submitted to the Office of the Additional Deputy Commissioner, Jiribam on or before the 8<sup>th</sup> August, 2014 during office hours.
- The upper age limit for the candidates shall be 38 years as on 01/07/2014. Age limit shall be relaxed 3 years for OBC Candidates and 5 years for ST/SC Candidates. For PWD Candidates also, additional relaxation as per rule shall apply.
- Seats shall be reserved for SC/ST/OBC/PWD Candidates as per relevant rules and regulations.
- The appointment shall be strictly on Contract Basis as per regulation prescribed by the Finance Department.

6. There shall be no written test and Interview of the candidates.
7. The selection of the candidates would be on the basis of their academic performances as per the relevant Recruitment Rules of the posts.
8. **Weightage of marking shall be as follow:**

Sl. No.	Name of Post	Weightage
1	Primary Teacher	20 % in class – X ; 30 % in class XII and 50% in TET (paper I)
2	Hindi Primary Teacher	20 % in class – X ; 30 % in class XII and 50% in TET (paper I)
3	Arts Graduate Teacher	10 % in class -- X ; 20 % in class XII; 50% in Graduation and 20 % in BEd.
4	Science Graduate Teacher	10 % in class -- X ; 20 % in class XII; 50% in Graduation and 20 % in BEd.

9. This Notification is uploaded in the Official Website [www.manipureducation.gov.in](http://www.manipureducation.gov.in) for general information.



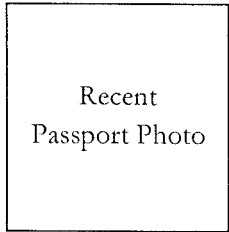
(H. Deleep Singh)

**Director of Education (S)**

**Copy to:**

1. The PPS to the Hon'ble Education Minister.
2. The APS to the Principal Secretary/Education , Manipur
3. The Addl. Deputy Commissioner, Jiribam. *For information and further necessary action.*
4. The Additional Director of Education/Schools (Hills/Valley), Manipur
5. The Administrative Officer. *For uploading in the Official website.*
6. The News Editor, AIR/DDK/ISTV, *with request to include the details of the above Notification as news item in the local news bulletin in the public interest.*
7. The Editor, Poknapham(M)/Sangai Express(E) *with request to publish the above Notification for 2 (two) alternate days only. Bill in duplicate may be submitted to the Directorate for early payment.*
8. Relevant file.
9. The Notice Board

## Application for appointment of Teachers on Contract



1. FULL NAME (*Block Letter / as per matriculation certificate*) : .....
- .....
2. FATHER'S NAME: .....
3. TEMPORARY ADDRESS : .....
- .....
4. CONTACT NO. (*with STD code*): ..... Email address : .....
5. \*PERMANENT ADDRESS: .....
- .....

*\* Permanent Resident Certificate to be enclosed.*

6. CATEGORY#: (*Indicate by √ mark in appropriate box*).

**(a) Social Category** (*enclose relevant Certificate copy*)

i) SC  ii) ST  iii) OBC  iv) Gen

**(b) Handicap Status** (*enclose relevant Certificate copy*)

i) OH  ii) VH  iii) HI

*Note: If copy of the supporting certificates are not enclosed mere ticking in the Box will not be accepted.*

7. DATE OF BIRTH: (*figure*)..... (*in words*) .....
8. GENDER (*Indicate by √ mark in appropriate box*): MALE  FEMALE
9. DETAILS OF EDUCATIONAL QUALIFICATIONS :

Class	University / Institute / Board	Year of Passing	Division/ Class	Marks (%)	Subjects Studied
Class X					
Class XII					
Graduation					
Post Graduation					
B.Ed./D.El.Ed or Equivalent					

10. Any other additional qualifications (*Specify*) : .....
11. EXPERIENCE DETAILS (*If any*): ..... YEARS..... MONTHS.
12. LANGUAGES KNOWN: 1..... 2.....
- 3..... 4.....

Date : .....

**Full signature of Candidate**