

GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION(S)
(VALLEY SECTION)

NOTIFICATION

Imphal, the 13th June 2014

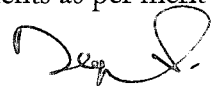
No. 2/1-2/2008-ED (V): The 1st list (*Stream-wise*) of the applicants allotted to the following 3 (three) Govt. Hr. Sec. Schools, as detailed in the attached **Annexures A, B & C** respectively for admission under the joint admission system for the **Academic Session 2014-15** is hereby notified for information of all concerned.

Sl No	School	Stream	No. of Applicants Selected				
			UR	ST	SC	OBC	Total
1	C.C. Hr. Secondary School	Arts	72	47	3	18	140
		Commerce	34	0	0	0	34
		Science	113	69	5	38	225
2	T.G. Hr. Secondary School	Arts	147	94	6	50	297
		Commerce	38	5	0	4	47
		Science	187	117	7	63	374
3	Johnstone Hr. Secondary School	Commerce	33	0	0	0	33
GRAND TOTAL			624	332	21	173	1150

2. All the selected applicants are hereby required to admit themselves in the allotted schools on payment of the prescribed fees detailed in the **Annexure D** either in cash payable at the school concerned or in a bank specified by the school or Bank Draft drawn in favour of the Principal of the concerned school and payable at Imphal.
3. All the applicants should submit the following documents to the school authority at the time of admission:
 - a) Duly attested copy of **Mark Sheet issued by the BOSEM**.

(Note: In respect of those applicants who pass class X or equivalent examination conducted by other Board/ Authority Provisional Certificate issued by the school concerned should be submitted and they shall be admitted provisionally subject to submission of the **Eligibility Certificate** issued by COSHEM along with **Mark Sheet** issued by the concerned Board/ Authority within **one month** of provisional admission failing which their admission shall be liable to be cancelled).

 - b) Duly attested copy of **Caste Certificate** (for applicants belonging to reserved category).
 - c) **Original Income Certificate** issued by the concerned Revenue Authority (for those applicants belonging to low income group)
 - d) **4 (Four) recent photographs** (Passport size); and
 - e) **Admission Form Acknowledgement Slip** issued by the concerned Collection Centre.
4. The **last date of admission** of these applicants (*notified in the 1st list*) shall be the **18th June 2014**.
5. A **2nd list** of applicants for admission to these schools will be notified in case vacancy arises in the above schools.
6. The allocation of students to the remaining schools shall be notified after completion of admission formalities of the applicants selected as detailed above to ensure the allotments as per merit list only.



(H. Deleep Singh)

Director of Education(S)

Copy to:

1. The Secretary to the Chief Minister, Manipur.
2. The PPS to the Hon'ble Minister of Education(S), Manipur.
3. The APS to the Principal Secretary/Education, Manipur.
4. The Additional Director of Education/Schools (Hills/Valley), Manipur.
5. The Administrative Officer, for uploading in the Official Web Site www.manipureducation.gov.in
6. The Principals concerned. They are requested to furnish positively the vacancies, if any, on the **18th June, 2014** after the close of the admission of the day.
7. The News Editor, AIR/DDK/ISTV/Impact TV, with a request to announce the Notification as news item in the local news bulletin in the public interest.
8. The Editor, **Poknapham(M)/Hueiyen Lanpao(M)/Sangai Express(E)** He is requested to publish the above Notification for 2(two) days only. Bill in duplicate may be submitted to the Directorate for early payment.
9. Relevant file.
10. The Notice Board.