

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)**

NOTIFICATION

Imphal, the 20th May, 2014.

No. 1/3-10/10-ED(S): It is hereby notified for information of all writers/publishers and suppliers in Manipur that the Education Department(S) will make purchase of Manipuri Books which were not purchased earlier by the Department for distribution to School Libraries. The intending writers/publishers/suppliers may apply in the prescribed application form which can be downloaded from the Department website www.manipureducation.gov.in and submit to this office along with 3(three) copies of the books on or before 30-06-2014. Selection of books will be made on the recommendation of a Book Purchase Committee.

The books once purchased by the Department need not be submitted again and only the Books published after 30-06-2011 may be submitted for the said purpose.



(H. Deleep Singh)

Director of Education (S),
Government of Manipur.



Copy to:

1. The Director of Information & Public Relations, Government of Manipur: *He is requested to publish the above information in the local dailies as news item.*
2. ✓ The Administrative Officer, Directorate of Education (S). *He is requested to upload this notification in the website of Department of Education(S).*
3. The News Editor, AIR/ DDK/ ISTV, Imphal: *He is requested to announce the above information as news item.*
4. The Notice Board.
5. Guard file.

মণিপুৰী লাইৰিক লৈগদৌৰি

ইন্সফাল মে ২০ : সরকারগী তোঙান- তোঙানবা স্কুল লাইব্ৰেৰীশিংদা য়েস্থোকুবা এদজুকেসন (এস) দিপাৰ্টমেন্টনা মমাঙদা হান্না অমুক্তা লৈখিদ্রিবা মণিপুৰী লাইৰিকশিং লৈগদৌৰি।

মসিগীদমক থৰায় য়াওবা অইবা/অইবী, সপ্লাইয়র অমসুং পল্লিসরশিংনা দিপাৰ্টমেন্ট অসিগী Website www.manipureducation.gov.in দগী দরখাষ্ট ফোৰ্ম লৌথোকুগা লাইৰিক কোপী ৩/৩ গা লোয়ননা লাক্লিবা তাং৩০-৬-২০১৪ ফাওবগী মনুংদা দরখাষ্ট থাবা য়াগনি হায়না এদজুকেসন (এস) কী দিৰেক্টরগী চেৰোল অমনা খঙহল্লি। অদুগা শোক ২০১১ গী জুন ৩০ গী মতুংদা নম্বা লাইৰিকশিং অদুতমক পীখৎলক্কদবনি হায়নসু চেৰোল অসিনা মখা তানা খঙহল্লি।

APPLICATION FORM FOR PURCHASE OF MANIPURI BOOKS

To

The Director of Education(S)
Government of Manipur

Sir,

I beg to submit 3(three) copies of books entitled.....
.....and to request you kindly to purchase
.....copies of this book. I beg to furnish the following
particulars :

- 1 Name of Book
- 2 Name of book - whether
Fiction, Drama, History,
Literature etc.
- 3 Price of book:
- 4 Name of the publisher/supplier who
will supply the book with full
address.
- 5 Whether the book was purchased
in previous years. Yes No
- 6 If so, (i) Year of purchase
(ii) No. of copies purchased
- 7 Whether willing to give 10 %
discount to the Government. Yes No
- 8 Telephone/Mobile No. :

Certified that the above information is correct.

Yours faithfully,

Signature of the Writer/Publisher who
is submitting the book with full address

**N.B. : The Department is not bound to purchase any or every book submitted for
purchase and books submitted for purchase will be in no case returned.**