

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)**

No. 1/3/2003-ED(S) Pt II:

Imphal, the 5th July, 2018.

To,

All Zonal Education Officers,
Government of Manipur.

Subject :- State Teachers Award, 2018;
- modalities for recommendation, reg.

Sir/Madam,

In inviting a reference to the subject cited above, I am to say that the Government has agreed to adopt the revised guidelines governing selection of teachers for the National Teachers Award, 2017 for selection of "State Teachers Award, 2018". The selection for the State Teachers Award, 2018 will now be considered from amongst the teachers recommended by the District Selection Committees for National Award but not forwarded to the MHRD by the State Selection Committee.

You are, therefore, required to take note of the change and intimate all concerned accordingly.

The District Selection Committee shall consist of the following persons.


- | | | | | | |
|-----|--|---|---|---|-------------|
| (a) | Zonal Education Officer: | - | - | - | Chairperson |
| (b) | Principal of the nearest DIET | - | - | - | Member |
| (c) | A reputed academician | | | | |
| | <i>(to be nominated by the DC concerned)</i> | - | | | Member. |

You are required to tie up with the Deputy Commissioner of your District who had been requested to constitute the DSC under this Directorate letter of even number dated 04-07-2018 for which you may submit a proposal at the earliest.

It is further reminded that the datelines for online registration and the subsequent recommendation by the District Selection Committee are as follows:

- ➔ Timeline for online registration: - - 15-07-2018 (12.00 midnight)
- ➔ Timeline for online submission of the DSC recommendation to the State Selection Committee 24-06-2018 (12.00 midnight)

Yours faithfully,


(Th. Kirankumar)
Director of Education (S) 5/7/2018
Government of Manipur.

Copy to :-

1. The Commissioner (Education/S), Govt of Manipur.
2. The Deputy Commissioners concerned.
3. The Addl. Directors of Edn(S), Valley/Hills, Govt. of Manipur.
4. The Guard file.