

**MOST IMMEDIATE**

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF EDUCATION (S)**

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No. AO/14/Misc/2009(7)-DE(S)Pt-VI:

Imphal, the 19<sup>th</sup> June, 2017.

To,

The Zonal Education Officer concerned,  
Government of Manipur.

**Sub: Support of Musical Instruments & Teaching of Music to School Children.**

Sir/ Madam,

I am to invite a reference to the above subject and to state that the Department of Art & Culture, Manipur is taking up the above referred project under the NEC, Shillong. The project envisaged to impart knowledge of music to school children and make aware the role of music in life.

2. As a part of the project, a workshop for a duration of 25 days will be conducted in the 1<sup>st</sup> phase for students from 30 (thirty) schools in the state, as enclosed at **Annexure-I**, w.e.f. 28 June – 22 July, 2017 at the Directorate of Art & Culture, Palace Compound, Imphal. The remaining students from 10 (ten) schools, as listed at **Annexure-II**, will be conducted in the 2<sup>nd</sup> phase for which the exact schedule will be intimated later from the Directorate of Art & Culture, Manipur.

However, on the inaugural day of the workshop on 28 June, 2017, the musical instruments will be distributed to all the 40 (forty) schools.

3. The workshop will be fully residential in nature and food & accommodation, along with lump sum remuneration of Rs. 200/- per student per day will also be provided. Teacher-in-charges shall be provided food and accommodation.

4. In this regard, I am to request you to nominate 7 (seven) students between the age group of 12 to 16 years along with a Teacher-in-charge for each of the schools listed at under your administrative jurisdiction. Each of the nominated students & teachers shall have to fill up the Application Form and submit to the undersigned along with the nomination letter (Application Form enclosed).

5. List of nominated students & teachers for each school along with duly filled in Applications may urgently be submitted to the undersigned on or before the 22<sup>nd</sup> June, 2017 without fail. The nominated students and teacher-in-charges shall be reporting to the Director (Art & Culture), Manipur on 24<sup>th</sup> June, 2017 before 11:00 AM for the workshop.

Encl: As stated above.

Yours faithfully,



**(Th. Kirankumar)**  
Director of Education(S)

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Copy to:

1. Director (Art & Culture), Government of Manipur.
2. All Deputy Commissioners concerned.

**ANNEXURE-I**Annexure to Letter No. 38/40/97-ED(S) dated the 19<sup>th</sup> June, 2017.

<b>Sl. No.</b>	<b>District</b>	<b>Name of School</b>
1	Imphal West	Keishamthong High School
2		Ibotonsana Girls' Hr. Sec. School
3		T.G. Hr. Sec. School
4		Johnstone Hr. Sec. School
5		Uchiwa Aided High School
6	Imphal East	Wangkhei High School
7		C.C. Hr. Sec. School
8		Cosmopolitan Aided High School
9		Poiroukhongjil High School
10	Thoubal	Landing High School
11		Chaoyaima Hr. Sec. School
12	Kakching	Kakching Hr. Sec. School
13		Pallel Aided High School
14	Bishnupur	Ningthoukhong High School
15		Moirang Multipurpose Hr. Sec. School
16		Nambol Hr. Sec. School
17	Jiribam	Jiribam Hr. Sec. School
18	Chandel	Maha Union Hr. Sec. School
19	Tengnoupal	Moreh Hr. Sec. School
20	Churachandpur	Gandhi Memorail High School
21		Rengkai Hr. Sec. School
22	Tamenglong	Tamenglong Hr. Sec. School
23		Model Village High School
24	Noney	Tengkonjang Hr. Sec. School
25	Senapati	Oinam Hill High School
26		Purul Hr. Sec. School
27	Kangpokpi	T. Waichong High School
28		Thangtong Hr. Sec. School
29	Ukhrul	Ukhrul Hr. Sec. School
30		Model High School



**ANNEXURE-II**

Annexure to Letter No. 38/40/97-ED(S) dated the 19<sup>th</sup> June, 2017.

<b>Sl. No.</b>	<b>District</b>	<b>Name of School</b>
1	Jiribam	Netaji High School
2	Chandel	Liwachangning High School
3		Chakpikarong High School
4	Churachandpur	I.N.A. Memorial High School
5		Vungzagen Hr. Sec. School
6	Noney	Khangsillung Hr. Sec. School
7	Kangpokpi	T. Waichong High School
8		Thangtong Hr. Sec. School
9	Kamjong	Kamjong High School
10		Kasom Khullen High School



Application No.

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF ART & CULTURE**

Two passport photos  
each of the student &  
teacher duly attested by  
the Head Master  
/Principal

**Residential workshop for teaching music to school children**

organised in connection with the project

**“SUPPORT OF MUSICAL INSTRUMENT & TEACHING OF MUSIC TO SCHOOL CHILDREN”**  
(under North Eastern Council, Ministry of Development of North Eastern Region, Government of India)

Name (in block letter) :  
Address :  
Date of birth :  
Father's name :  
Mother's name :  
Class (currently studying) :  
Contact no. :  
Hobby :  
Name of the school :  
Address of the school :  
Bank account no. :  
Name of the bank :  
IFSC code :  
MICR code :  
Name of the bank branch :  
Name of the teacher :  
Address :  
Contact No. :

**Declaration by the Head Master / Principal**

I declare that the information given above is true to the best of my knowledge. The student and teacher have been advised to follow the rule of workshop. The above teacher is authorised to receive the musical instruments on behalf of my school.

Signature with seal

Date