

**STATE IMPLEMENTATION SOCIETY
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN (RMSA),
MANIPUR**

NOTIFICATION

Imphal, the 4th March, 2014

No.1-5/SPD/RMSA/SIS/2009: Applications are invited in the prescribed format for filling up the following categories of post for implementation of Rashtriya Madhyamik Shiksha Abhiyan (RMSA), Manipur.

Sl. No.	Name of Post	Nature of Post	No. of Post	Unreserved	OBC -M	OBC -P	SC	ST	Qualification	Consolidated pay
1	Lab. Attendant	Contract	116	60	15	4	2	35	Class X	Rs. 5740/month
2	Office Assistant	Contract	116	60	15	4	2	35	Class XII with 6 months Diploma/Certificate in computer course from a recognized Institute/University	Rs. 8000/month

2. **Age:** The upper age limit of the candidates for the posts mentioned above is 35 years as on 5th March, 2014 with relaxation of OBC for 3 years, SC/ST for 5 years. For physically challenged age relaxation is allowed as per the State Government regulation. Age is relaxable for regular government employees working under Govt. of Manipur to the extent of the period of regular continuous service subject to submission of "No Objection Certificate" in original issued by the concerned Department (competent authority) while submitting the application form.

3. **Reservation :** Reservation for SC/ST/OBC and Physically challenged will be as per O.M. no. 9/6/2007-SC/ST/OBC/DP dated 11/11/2009 and 20/03/2010 of the Department of Personnel and Administrative Reforms (Personnel Division), Govt. of Manipur. Horizontal reservation is provided for the candidates belonging to Physically Challenged as per guidelines issued by the Govt. of Manipur.

4. The application forms can be downloaded from www.manipureducation.gov.in and filled in application form is to be submitted to the office of SIS, Rashtriya Madhyamik Shiksha Abhiyan (RMSA), Babupara, Imphal latest by 25th March, 2014. In-complete forms received after the last date of submission shall not be entertained.

5. Candidates shall submit attested copies of the marksheets and certificates along with the application form.

6. The Additional State Project Director (ASPD), RMSA, Manipur may be contacted for any clarification during office hours on working days.

-Sd-

(Dr. J. Suresh Babu)


Principal Secretary (Education-S) &
Chairman, Executive Committee
SIS, RMSA, Manipur

No.1-5/SPD/RMSA/SIS/2009:

Imphal, the 4th March, 2014

Copy to:

1. The Secretary to Chief Minister, Manipur.
2. The PS to Minister (Education), Manipur.
3. The Staff Officer to Chief Secretary, Manipur.
4. The Director of Education(S), Govt. of Manipur.
5. The Director, Department of Information and Public Relations.
6. Administrative Officer (AO), Director of Education(S), Govt. of Manipur with a request to upload the Notification along with Application forms in Education Department's website www.manipureducation.gov.in
7. The News Editor, All India Radio, Imphal with a request to announced as new items.
8. The Station Director, Doordarshan, Imphal.
9. The Notice Board.


(L. Nandakumar Singh)

Additional State Project Director
SIS, RMSA, Manipur

APPLICATION FORM FOR LABORATORY ATTENDANT/OFFICE ASSISTANT
(RECRUITMENT OF LABORATORY ATTENDANT/OFFICE ASSISTANT UNDER RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN)

Affix recent passport size
photograph attested by a
Gazetted Officer

POST APPLIED:

- 1) Name of the Applicant:.....
- 2) Name of Father/Husband:.....
- 3) Address:.....
.....
- 4) Date of Birth:.....
- 5) **Age as on 5th March, 2014:** Years.....Months.....Days.....
- 6) Mother Tongue:.....
- 7) Whether SC/ST/OBC/PH(**Attested copy of the certificate to be attached**):.....
- 8) If OBC, indicate whether Meitei/ Meitei Pangal/Others (**Attested copy of the certificate to be attached**):.....
- 9) Whether an employee of Govt. of Manipur. If yes, attach "No Objection Certificate" in original issued by the employer (Competent Authority). (Yes/No)
- 10) Educational Qualification (To be supported by attested copies of Marks Sheets and Certificates)

Sl. No.	Name of Board/ University	Examination Passed	Year of Passing
1		X Std	
2		XII Std	

- 11) Professional Qualification (To be supported by attested copies of Marks Sheets and Certificates)

Sl. No.	Name of Institute	Examination Passed	Year of Passing
1			
2			

- 12) Experience (To be supported by attested copies of Work experience Certificates from the institution or organisation)

Sl. No.	Name of Institute/organisation	Year
1		
2		

- 13) The above information is true to the best of my knowledge and belief. No part of it is false and nothing has been concealed.

Enclosures: (Please tick if enclosed)

1. Attested copies of Certificate and Marks Sheet of X Class () (No. of sheets.....)
2. Attested copies of Certificate and Marks Sheet of XII Class () (No. of sheets.....)
3. Attested copy of Certificate in support of claim to OBC/SC/ST/PH ()
4. Original Copy of "No Objection Certificate" ()
5. Any other document (Please specify).....

Date:
Place:

(SIGNATURE OF THE CANDIDATE)

Roll No:
(To be filled by Officials)

(RECRUITMENT OF LABORATORY ATTENDANT/OFFICE ASSISTANT UNDER RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN,
MANIPUR)

POST APPLIED:

(To be filled by candidate)

Name of the Candidate:.....

Name of the Father/Husband:.....

Address:.....

Whether SC/ST/OBC/PH:.....

(Signature of the Issuing Authority)

(Signature of the Candidate)

.....

ADMIT CARD

Roll No:
(To be filled by Officials)

(RECRUITMENT OF LABORATORY ATTENDANT/OFFICE ASSISTANT UNDER RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN,
MANIPUR)

POST APPLIED:

Affix one recent passport
size photograph attested
by a Gazetted Officer

(To be filled by candidate)

Name of the Candidate:.....

Name of the Father/Husband:.....

Address:.....

Whether SC/ST/OBC/PH:.....

(Signature of the Issuing Authority)

(Signature of the Candidate)